



ASI

**Book Voucher Program
APPLICATION**



Please review the criteria listed below before continuing with this application. Only students that meet these criteria and have submitted all of the appropriate documentation will be considered for the book voucher program. **Application Deadline is Tuesday, August 21, 2012 by 5:00 p.m.**

Book Voucher Criteria for CSULA STUDENTS:

1. Must have completed at least three (3) quarters at Cal State L.A.
2. Must have a cumulative CSULA G.P.A. of 2.4 or higher. **(Submit complete copy of Unofficial Transcripts)**
3. Must be enrolled for at least four (4) units of evening courses at CSULA for **Fall Quarter 2012.**
4. Must be employed at least thirty (30) hours per week and provide employment verification. **(A letter from your employer indicating your work hours.) Any letter verifying employment must be printed on company letterhead.**
5. Please supply a print out of your class schedule from the campus website or provide from the registrar's office proof of enrollment for the quarter in which you are applying for the Book Voucher. **(Landscape format please.)**
6. Verification of your cumulative CSULA G.P.A. attached. **(Listed on Unofficial Transcripts.)**
7. If awarded a voucher it must be redeemed by the second week of the quarter or it will be forfeited.
8. **All CSULA State employed students and A.S.I. Board of Directors members are exempt from participating in the program.**

*****NOTE: There will be no incomplete applications accepted or stamped by the A.S.I. Administrative Office, U-SU Room 203.**

*****NOTE: Due to limited funding, not all eligible applicants will be awarded a book voucher.**

Applicant Information

Name: _____

Last First Middle

Mailing Address: _____

Number and Street (include apt #)

City State Zip

Primary Telephone Number: () _____ Alternate Number: () _____

Cal State L.A. E-mail: _____

Campus Identification Number: _____ - _____ - _____ **(Social Security Numbers will not be accepted)**

Grade Point Average: _____ No. of Quarters Completed at CSULA: _____

What time do you attend your evening class at CSULA? (check one) 4:10 pm-6:20pm or 6:20pm-10pm

How many hours per week do you work? _____

Your year in college during the 2012-2013 academic year (check one): 1st 2nd 3rd 4th Graduate Student

PLEASE SUBMIT COMPLETED APPLICATION WITH VERIFICATION OF EMPLOYMENT AND INCLUDE DOCUMENTATION OF AT LEAST A 30 HOUR WORK WEEK.

Signature _____

Date _____

Return, Mail or Fax Applications to:
A.S.I. Administration Office
5154 State University Drive, Los Angeles 90032
University Student Union - Rm. 203
Tel.: (323) 343-4778 / Fax: (323) 343-6420

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